

MUAISA HALE PULE SACRED PLANTS APPLICATION GENERAL INFO / HEALTH HISTORY



Complete & send to: muaisa@yahoo.com with: Charitable Contribution + Selfie + ID + Waiver

Advanced planning is required. Please submit for approval BEFORE BOOKING AIRFARE

Aloha! How wonderful that you are taking the next proactive step towards joining us for one or more of our Indigenous "Hawaiaka" Sacred Plant Ceremonies! The intention of this form is to help us establish a baseline understanding of who you are, and to clarify your understanding of what we are and what we do. All information provided will be kept *confidential* and held on file for up to one year.

Muaisa Hale Pule is a church with neither walls nor religious dogma. We meet "from house to house" and in the majesty of some of Hawaii's most pristine habitats. *In exchange for meeting certain charitable contribution thresholds, guests are granted the intangible spiritual benefit of participating in our programs and ceremonies,* all of which are offered at no charge nor admission fee as none are sold in commercial transactions outside the donative context. As an official 501(c)(3) Chapter of New Haven Native American Church (NHNAC), we do not engage in commerce and rely instead on volunteerism and charitable contributions. Like all tax-deductible gifts, donations to Muaisa Hale Pule are *not purchases* in exchange for goods or services. They are charitable contributions and are non-refundable unless a ceremony or retreat is canceled for reasons beyond our control. We appreciate your taking the time to fill in the requested information below (pages 1 - 6) as clearly, concisely and *legibly* as possible.

First Name:	Last Na	ame:		
	Email:			
Home phone:	Mobile	Phone:		
Permanent Home Address,	including postal code and c	ountry:		
Occupation:				
Date of Birth:	moday	_year Gender		
Relationship status: [] Sir	ngle [] Married [] Divorce	d [] Separated [] Partnered [] Living Together
Emergency Contact:		Relationship:_		
dusk and last until approxim with a private 2.5-hr week	Sunday evening when two on the second state of the second state of the second state of the second state of the second sec	-person minimum " (with or without	by coupling an additiona	Sunday evening al 1-hr Hands-on
What dates do you plan to b	be on the Big Island?			
Are you planning on having	access to a vehicle during y	our stay? Your	es No	Undecided
Where on the Kona Coast v	will you be staying on the nig	ht of the ceremony	?	
	u would like us to send you of ive no more than 20 miles	•	•	

Initial: Date:

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On what date(s) do you	a wish to join us for determinity? Check all boxes below that apply.
[] 1 Day = Sunday ev	rening Sacred "Hawaiaka" Ceremony only (Please specify date)
[] 2 Day = Sunday Ce	eremony + (Mon - Thurs) Private 2.5-hr Shamanic "Deep Dive* (Dates) :
[] 2 Day = Sun Cerer	nony + Deep Dive + 1.5-hour Hands-on Energy Work Session (Dates):
[] Add an all-day Eco	-adventure/Mystic Tour or [] Art Awakening (Mon - Thurs dates):
problems or transford altered state, a differe Shaman works with y	ot a quick fix or a magical cure and won't – in and of themselves – solve your m your life. They provide an opportunity for you to perceive yourself from an ent perspective. In the "Deep Dive," Art Awakening and/or Eco-adventure, you on your own inner alchemy; so that you may focus more precisely from-the ze and free yourself from your self-defeating "mind trips" and blind spots.
[] List any/all alternat	ive date(s) for which you may also be available:
•	ut yourself (i.e., what's going on in your life, why you feel drawn to participate with us e, and/or whatever else you care to share,) Attach additional pages if necessary.
non-addictive and do n however, they are <i>not</i>	SURVEY use are psychoactive entheogens (literally: "becoming divine within"). They are not interfere with "mental clarity." As with pharmacologically active substances, for everyone. Most people can use these plants safely in the recommended s, participants should be well informed of any potential risks.
patented for profit), ver generally accepted tha	ne plants we use are 100% natural (as opposed to chemical compounds that can be by little scientific research has been performed on their attributes. It is, however, the psychoactive compounds in these sacred plants can interact with the conditions ations listed as follows.
[] Pregnant or bre[] Subject to liver[] Having surgery	SH INTO USING THESE PLANT SACRAMENTS without telling us if you are: eastfeeding, disease or an existing liver condition, in 3-4 days after use (to insure that there is no interaction with the anesthesia, of age; all under age 21 must provide notarized, written parental consent.
with you directly, and y • Medications used t • Antiretroviral medic • Prescription monoa • Benzodiazepines a	ollowing medications must be disclosed in Section 10 below as we will want to speak ou may be required to sign a medication-specific waiver on the day of ceremony: to treat Parkinson's disease cines used to treat HIV/AIDS amine oxidase inhibitors (MAOIs) and/or barbiturates that treat anxiety ntipsychotics, diet pills, sleep aids, cardiovascular and/or anti-anxiety meds

Initial: _____ Date: _____ pg.2

It is important that you be aware that the list of contraindicated substances includes, but is not limited to, SSRIs, Demerol, cold medication, decongestants, sinus medication, nasal sprays, hay fever medications, diet pills, amphetamines, MDMA (ecstasy), cocaine, heroin, opioids, kratom, marijuana and crack. If you have been using any substances or any medical, legal, illegal, over-the-counter, street drugs or cannabis, please advise us prior to attending ceremony; so that we may discuss the details if necessary.

People who are suffering from conditions like heart problems, or are susceptible to anxiety, depression or panic attacks, need to be cautious about our sacred brew. Please answer the following questions as completely and honestly as possible. Your responses will remain strictly confidential.

1. Do you s	suffer from or have a past/current history of any of the following? (Circle all that apply.)
Yes No Hi Yes No Ca Yes No Pa Yes No Mo Yes No Di Yes No Gi Yes No Gi Yes No Ep Yes No As Yes No Of Yes No Of Yes No Gi Yes No As Yes No Gi Yes No	ddiction pilepsy
2. Please e symptoms,	es No Stomach / intestines / bowels / digestion elaborate with dates on any yes answers above, and tell us if there is anything about any specific disabilities, medical conditions or anything else about your physical or emotional health that we have of (Attach additional pages if pages are):
3. Have you	aware of. (Attach additional pages if necessary): u ever been hospitalized for medical OR psychiatric reasons? (Please elaborate with date and tional pages if necessary):

Initial: _____ Date: ____ pg.3

4. Please list (print clearly) all presonant that you are taking or have taken is medications that may or may not you before ceremony to sign an a questions you may have with you medical doctor.**	in the past 12 months.**No interfere with the metabord dditional waiver stating t	te: If you are to lism of the bre hat you have b	aking any prescript w and vice versa, v peen advised to disc	ion ve will ask cuss any
5. List (print clearly) any recreation taken over the past 12 months. Incluprovide an accurate and detailed dramatically agonize the effects of	ide amount and frequency list of all substances, as	I, opioids, tobac of use. **Note: they and the co	cco, THC, etc that It is important that eremonial plants ca	you
Substance: [] [] [] []				
FOR 24 HOURS BEFORE C (PARTICULARLY AYAHUASC	Be advised that there are cape, mold and pollen, and with us, you acknowledge ble for your own health and ossible allergic reaction(s)	AY AND NO OTEKS BEFORE AS and free-range burn incension that you have relievely ou may have very	THER ENTHEOGEN AND/OR AFTERWAR age chickens on se in ceremony. By si ead this information, that you take full while on property wit	RDS ==== igning that you
Muaisa Hale Pule cannot be held rest to its stated policies or by errors/omi you have read our Guidelines and Frand completely as possible without with physical, emotional and/or mental diceremony. You also give us permis understanding that the omission or ridismissal without recourse.	ASSIONS IN the information you have answithholding any information sturbances which may occasion to investigate and vermisrepresentation of any fa	mages or injurie ou provide. By s swered all the qual or, and that you t ur as a result of ify all statement ct(s) provided o	es caused by actions signing below, you at uestions above as he ake full responsibility your participation in s contained herein we not this form may be contained.	contrary test that onestly for any our vith the cause for
	Initi	al:	Date:	pg.4

CHARITABLE CONTRIBUTIONS TO MUAISA HALE PULE ARE NOT PURCHASES. THEY ARE NON-REFUNDABLE, NON-TRANSFERABLE FREE-WILL GIFTS AND NOT IN EXCHANGE FOR GOODS OR SERVICES.

REFUND POLICY: Services, programs, and ceremonies at Muaisa Hale Pule are *not open to the general public.* Rather, they are offered exclusively as a courtesy to all donors who meet specific, 501(c)3 tax-deductible, charitable contribution thresholds.

We encourage you to be clear in submitting your charitable contribution(s). Under the Internal Revenue Code (IRC) which recognizes Muaisa Hale Pule as a 501(c)3 church, charitable contributions made to our just cause and accepted as such are non-transferable, *non-refundable* and are not in exchange for goods or services. *This is not a purchase*. All charitable contributions are gifts in exchange for intangible, spiritual benefits only.

WAIT LIST REFUNDS: If you reserve a spot in a ceremony for which there is no immediate space available, or for which the 2-person minimum has not yet been met, your monies will be held and deposited only when space clears and we can assure you of placement. **Should space not become available**, we will refuse your charitable contribution and return all funds to you at once.

On the other hand, should you reserve space in a ceremony and then cancel, every attempt will be made to reschedule you for a later date. Requested refunds of charitable contributions, however, are generally 0%. A courtesy extension of any plans you may have with us will be honored for up to one year.

KINDLY RETURN YOUR COMPLETED APPLICATION FORM AS FOLLOWS:

- 1. Meet the charitable contribution threshold for participation by contributing to our "Gifting Fund" via Venmo, PayPal, or bank wire transfer via any of the options on the next page.
- 2. Read, complete and sign the pages above by either printing them out and completing them by hand, or by copying and pasting the form into Word, Pages, Libreoffice, etc. and keyboarding in your responses. Mac users are generally able to fill out the online form directly. The website https://xodo.com/pdf-to-word-converter also offers free online conversion of any .pdf file into Word.
- 3. Include an in-the-moment head and shoulders "selfie" you take especially for this purpose -- nothing from your files, please -- with eyes exposed (no glasses), looking directly into the camera lens.
- 4. Email to muaisa@yahoo.com a scan of (a) your completed application form along with (b) your signed waiver, (c) your head and shoulder selfie (and (d) a scan of your State or Federal photo ID (ex., passport, driver's license, etc.). If you do not have health insurance, we recommend securing one-time, all-inclusive, deductible-free, travel insurance at https://www.volunteercard.com/compareplans/. Policies start at \$30 with no age restrictions.

I HAVE READ, I UNDERSTAND, AND I HAVE TAKEN THE TIME TO CONSIDER THIS AGREEMENT,
WHICH I SIGN NOW VOLUNTARILY. By agreeing to the terms above, I understand that this is a binding
agreement, that my charitable contribution is not a payment for goods or services, that I am purchasing
nothing, and that my electronically signing and submitting this document legally binds me in the same
manner as if I had signed a non-electronic form.

Name (please print)	
Signature:	Date:

SUBMIT YOUR 501(c)(3) TAX-DEDUCTIBLE "FRIENDS AND FAMILY" CHARITABLE CONTRIBUTION

Please be clear in your intent. Muaisa Hale Pule is a church and does not accept payments in exchange for items or services.

Charitable Contributions are governed by Charitable Contributions Tax Law and are NON-TRANSFERABLE and NON-REFUNDABLE.



1. Via the Venmo App:

- Sign in, or create a Venmo account
- Find our name and logo on Venmo at https://account.venmo.com/u/muaisa
- Add @muaisa or muaisa@yahoo.com to your Venmo recipient list.
- •Input the amount you wish to send.
- •Be careful to send funds via "Friends/Personal," not for "Goods and Services." Muaisa Hale Pule is not licensed to make commercial transactions.
- The last four digits of the associated phone #, if you need them, are 7210.
- If you want to add a note, it is best to **mention just your date(s)**; we will coordinate from there.
- All **credit card** transactions will be charged 3.5% surcharge; using your Venmo balance is free.
- Check that you are sending money from your desired account.
- Check the details of your transaction, tap the 'Pay' button, and confirm the transaction.



2. Via Paypal.com or Paypal.me There is no PayPal fee when you use your bank or PayPal balance.

- Use your pre-existing **PayPal.com** account, and send money via "Friends and Family" to muaisahalepule@yahoo.com
- Otherwise, go to www.paypal.me/giftingfund and log in or sign-up for a PayPal.me account.
- Click on Send and enter the amount you are sending.
- If the screen says "Paying for an item or service," click Change and select "Sending to a Friend."



WARNING: If you send us money via "Goods & Services" rather than "Friends & Family," we will have to refund the transaction and start all over again, leaving you with the possibility of paying an extra 4.5% in PayPal transaction fees on the refunded payment.

7WISE 3. Via Wise.com (formerly Transfer Wise):

Similar to PayPal and Venmo, **Wise.com** allows you to link 40 different currencies to dollars and to send money to family and friends from over 160 countries. Go to www.wise.com and use muaisahalepule@yahoo.com for our email address.

4. Via Bank Wire Transfer:

A bank-to-bank wire transfer is an electronic payment you initiate either through your online bank account, or in person at your local bank branch or financial institution. Transfer fees vary from bank to bank and can range from ZERO to as much as \$50 US,

Be sure to allow for a minimum of 5-7 days advanced planning for processing. International bank transfers may take a week to 10 days to complete.

Below is the required information that you will generally need for a bank transfer.



Routing Number for Domestic Wires 121301028

Receiving Bank
Bank of Hawaii / Kealakekua Branch

Receiving Bank Address 81-6638 Hawaii Belt Rd, Kealakekua, HI 96750

Receiving Bank Phone +1-808-322-9377

Recipient / Beneficiary Name New Haven Native American Church, Inc.

Recipient / Beneficiary Address 81-990 Haleki'i St #2334, Kealakekua, HI 96750

Recipient Account Number 0083-470844 International Wires (SWIFT Code) BOHIUS77



The Internet can be a hostile place, and not all guests who have visited us are saints. No matter what your field of interest, the potential for opposing reviews seems to come with the territory. Meanwhile, a classically unhealed individual can find offense in pretty much everything another person or organization does.

In this regard, due in part to the growing popularity of shamanism over the past number of years, Muaisa Hale Pule has become the online target of one emotionally-destabilized person who came to volunteer for us in 2015. Within a matter of days of his being on property, this man became violent, threatened Dr. ZZ, and was asked to leave.

Ever since then, this individual has obsessed on stalking and bullying us online at every opportunity. Assisted by his girlfriend ('clearriverofspirit'), a person whom we have never met, he impersonates us, posts harassing videos and fraudulent reviews of us, references back and forth between these fraudulent reviews to promote his hogwash, and uses free iPhone software to spoof our Caller ID and misrepresent himself as us in a campaign of telephoning random, potential guests in the shamanic and sacred plant ceremony communities, spewing offensive language.

We have been granted a Protective Order by the District Court of the Third Circuit in Hawaii against this person. When infractions of the nature described take place across State lines involving the Internet, however, there is little that either local law enforcement and/or the FCC can do -- or are willing to do – to curtail or prevent the perpetrator's using the Internet to bully and harrass.

This is nothing to worry about when you are here. For fear of prosecution, the subject individual *will not be returning* to Hawaii or to Muaisa Hale Pule.

Rather, this is to ask that you be extremely cautious of all third party videos and defamatory reviews you may find of us *online*, and to double check any questionable claims and/or one-star litanies you may see or phone calls you may receive from a Caller ID that displays our name and phone number. The only legitimate person making telephone calls from our phone number is Dr. ZZ, and she makes a practice of not telephoning anyone who doesn't first contact us requesting information.

Kindly report to us any suspicious websites or reviews you come across that target us and/or any suspicious phone calls you may receive from someone claiming to be us. If you are unsure what to make of information along these lines, please call us at +1-808-323-3238 for verification.



POST, EMAIL, WEBSITE AND TELEPHONE CONTACT

Post: Muaisa Hale Pule

81-990 Halekii St. #2334, Kealakekua, HI 96750

Email: muaisa@yahoo.com Website: www.muaisa.org

Phone: +1 808 323 3238, Hawaiian Time

We look forward to having you join us!